

وزارة التعليم العالي والبحث العلمي
جامعة محمد خيضر " بسكرة "
كلية الآداب واللغات
قسم الآداب واللغة العربية



أسلوب التهكم في عيون البصائر
للبشير الإبراهيمي
دراسة تداولية

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:1436/ 1437
2016/2015

الله اعلم
بما نزلنا من
القرآن
وما كنا
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الْبَيْتِ الْحَرَامِ

﴿ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
الصَّالِحِينَ ﴾

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: بَشِّرِ الْمُنْفِقِينَ بِأَنَّ

: ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ

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هُمْ عَذَابًا أَلِيمًا

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أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَانِكُمْ فَأَتَيْتُكُمْ غَمًّا بِنِعْمٍ)

: (153) »:

i (21) : فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢١﴾

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وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ

عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾ : i (6) » :

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لَهُ مَعْقَبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ

مِّنْ أَمْرِ اللَّهِ ﴿١١﴾ : (11) » :

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قَالُوا يَشْعِبُ أَصْلُوتُكَ تَأْمُرُكَ أَنْ نَتْرُكَ مَا يَعْبُدُ ءَابَاؤُنَا أَوْ

أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشْتَوُا إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾ (87) i

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(3) : قُلْ بِئْسَمَا

(93) يَأْمُرُكُمْ بِهِ ءِيمَانُكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩٣﴾

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: وَيَصْنَعُ الْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ

مَلَأُ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ^ج قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا

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: فَأَخَذْتُمُوهُمْ سَخِرِيًّا حَتَّىٰ أَنسَوَكُم ذِكْرِي وَكُنْتُمْ مِنْهُمْ

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: اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ^ط وَسَخَّرَ لَكُمْ الْفُلُوكَ لِتَجْرِيَ

فِي الْبَحْرِ بِأَمْرِهِ^ط وَسَخَّرَ لَكُمْ الْأَنْهَارَ ﴿٣٣﴾ وَسَخَّرَ لَكُمْ الشَّمْسَ وَالْقَمَرَ دَائِبِينَ^ط وَسَخَّرَ

لَكُمْ اللَّيْلَ وَالنَّهَارَ ﴿٣٢﴾) (32-33)

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: إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ ﴿٣١﴾ وَإِذَا مَرُّوا بِهِمْ

يَتَغَامَزُونَ ﴿٣٢﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ﴿٣٣﴾ () (31j 29)°

: لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطْمًا فَظَلَّمْتُمْ (4)

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تَفَكَّهُونَ ﴿١٥﴾ (65)

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⁽¹⁾ Dominique maingueneau,pragmatique pour le dixours littéraire, nathan, paris, France, 2001, p 3.

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(1) Levinson Steven, Pragmatics, Cambridge University Press, United Kingdom, 12th, 2^{ed}, 2000, p 238.

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⁽³⁾ Levinson Stephen, pragmatics, P54.

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(1) John Lyons an introduction combridje university press,linguistic Semantics,2nd

Published 1996,p238.

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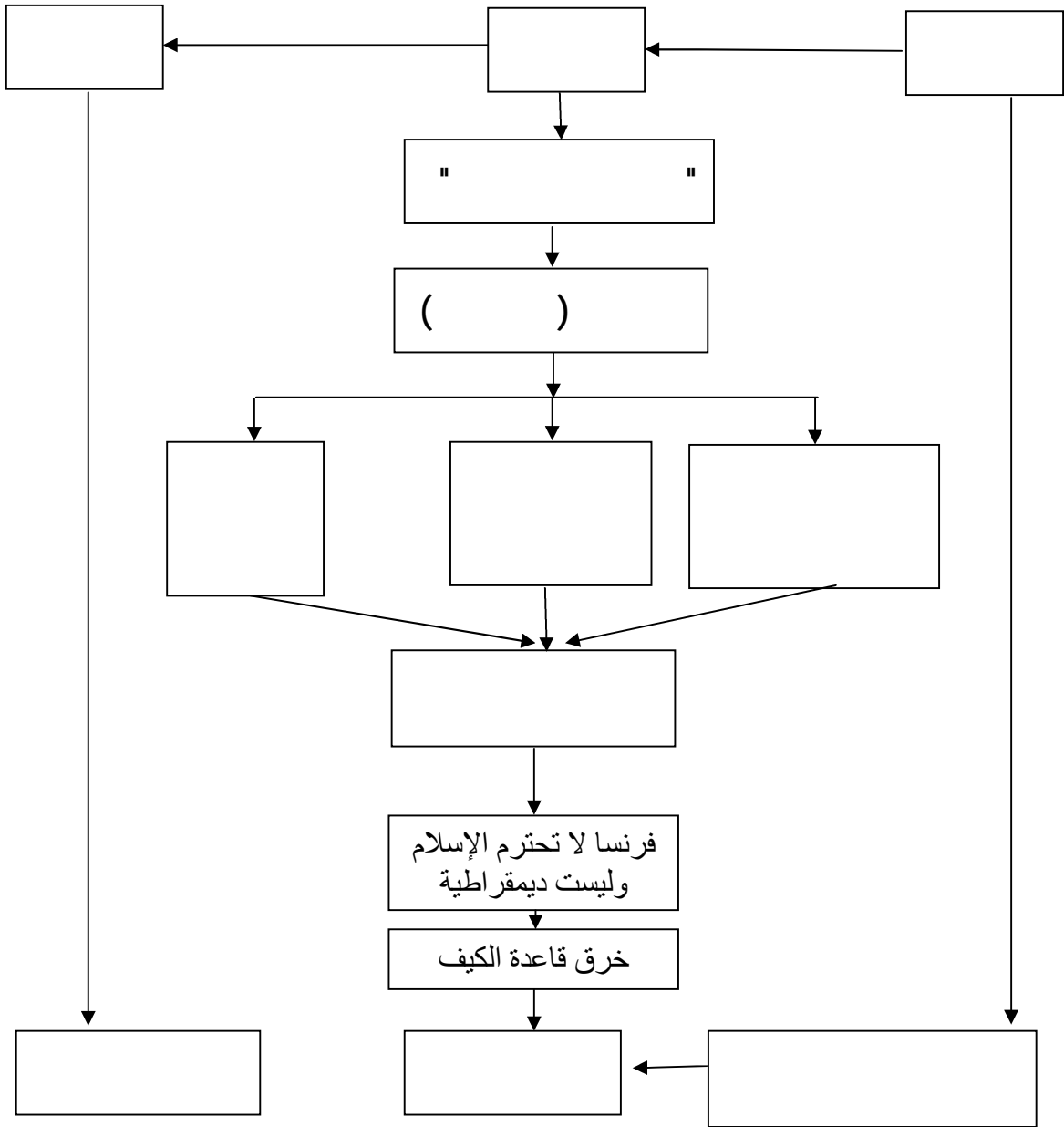
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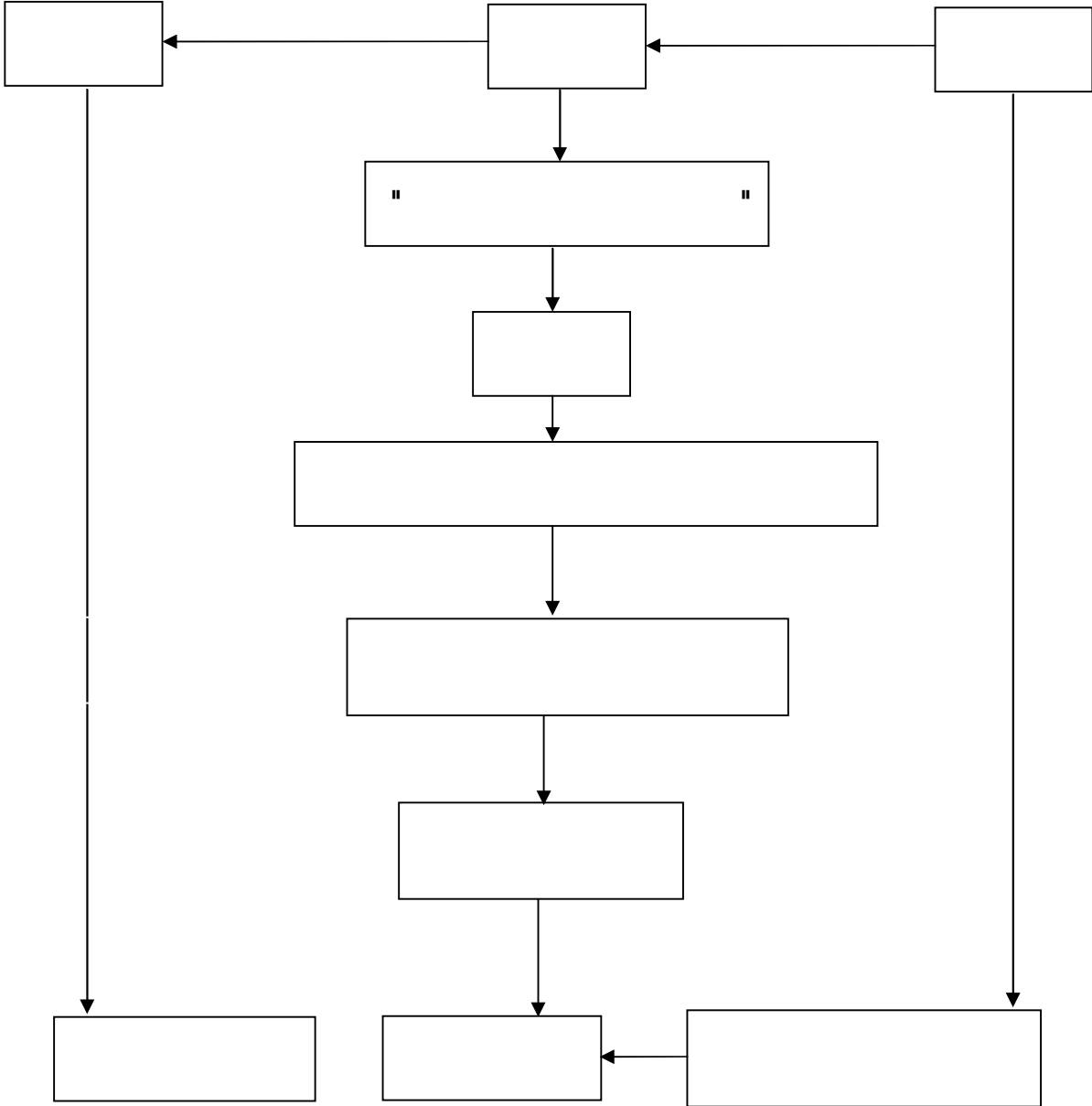
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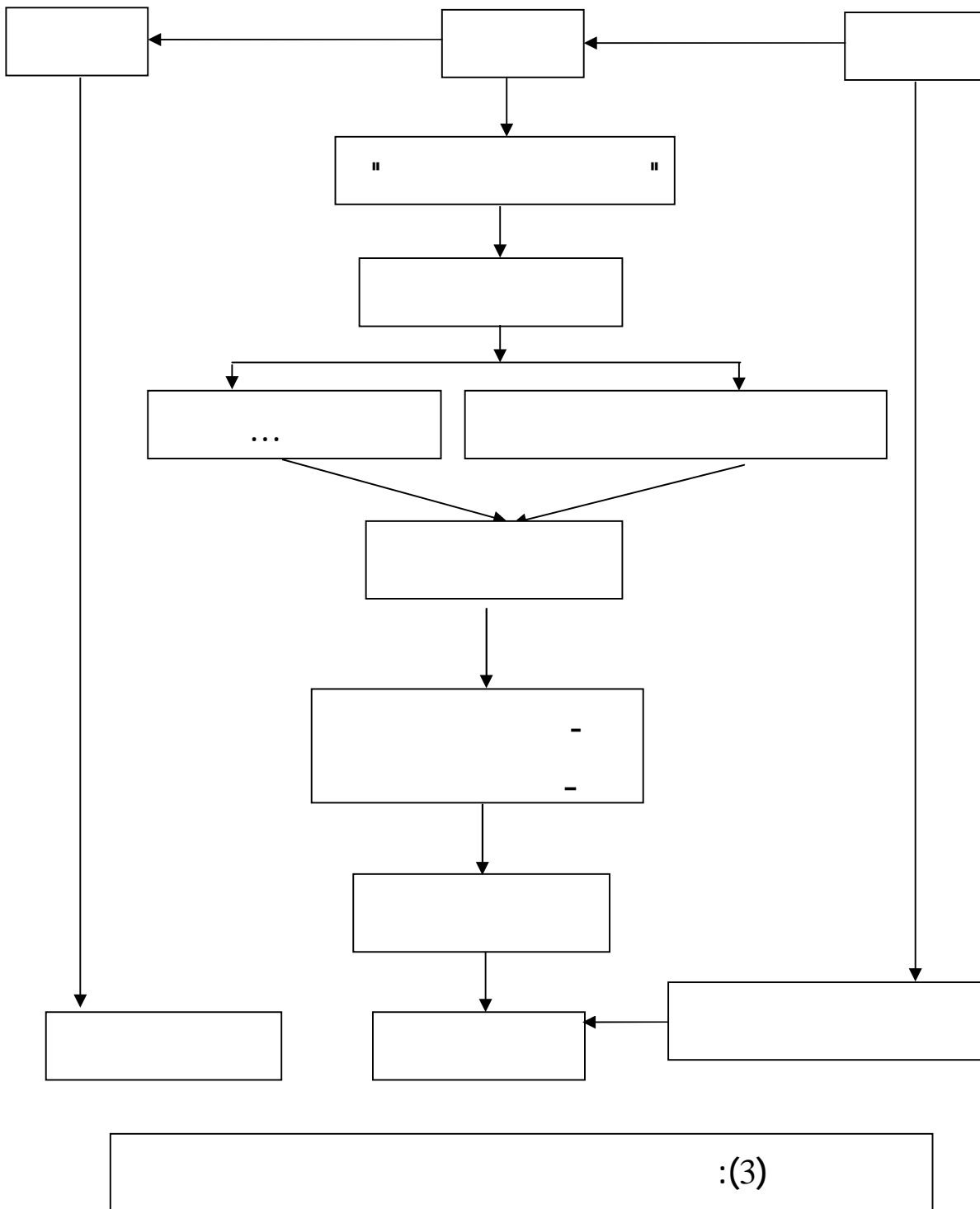
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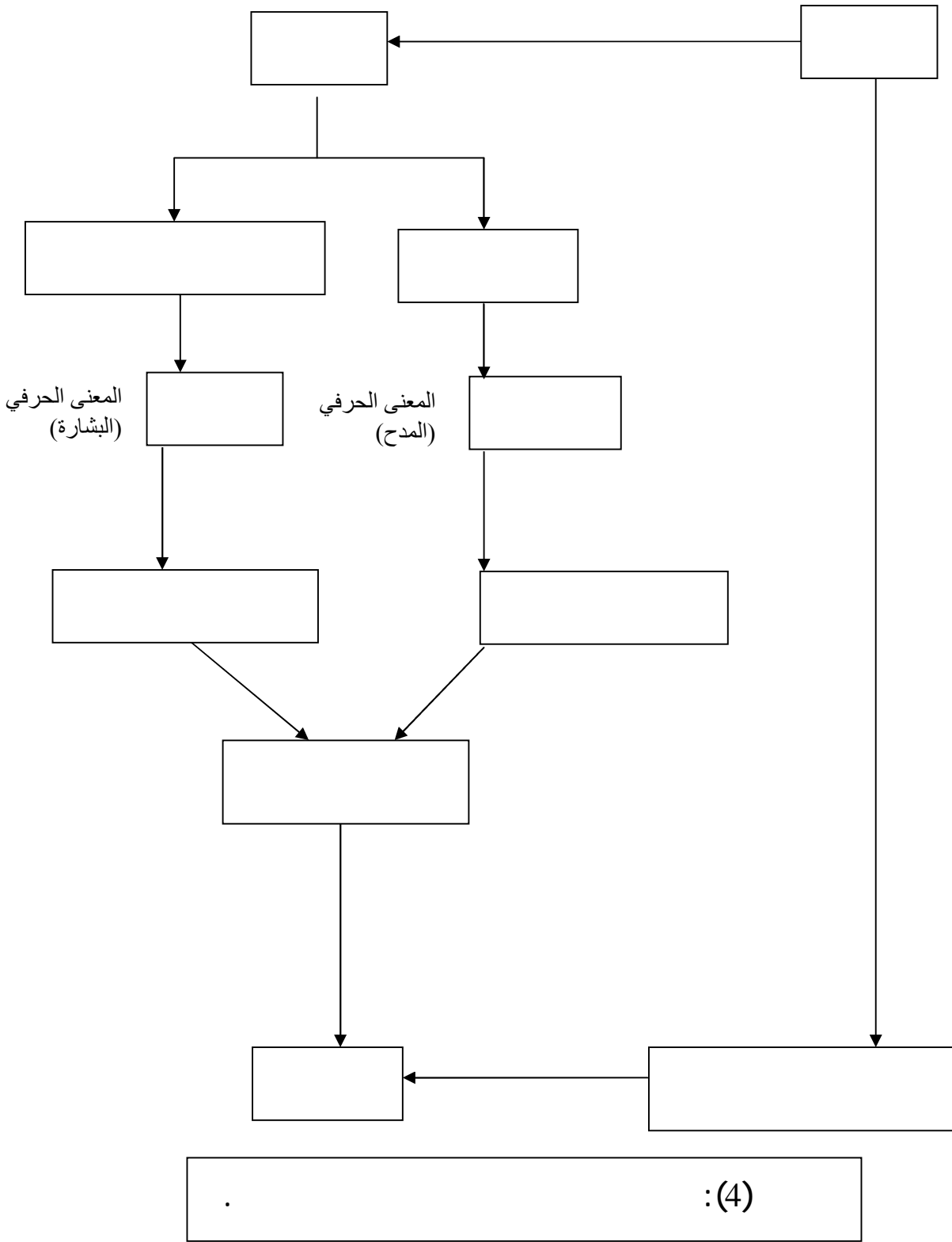
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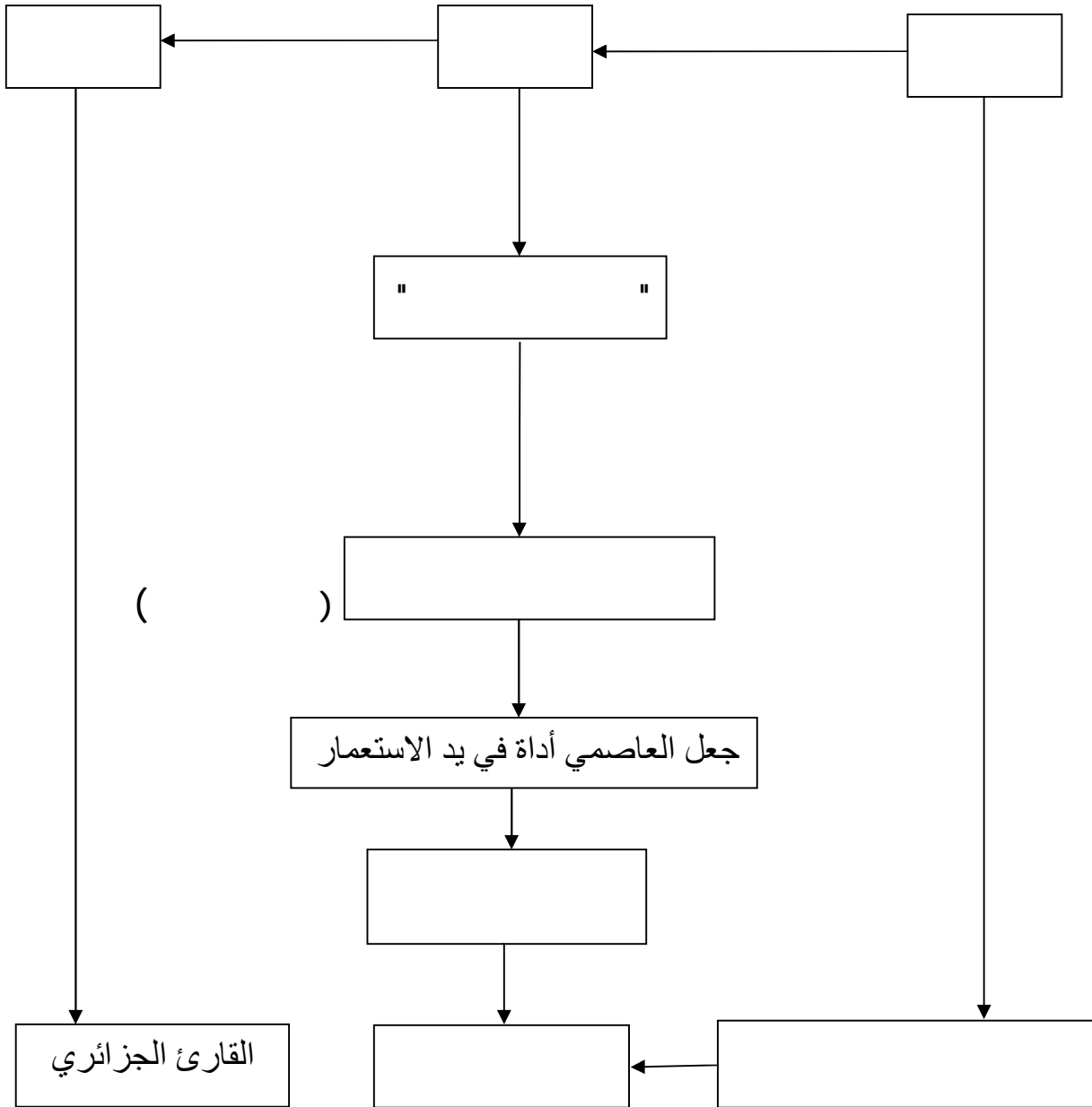
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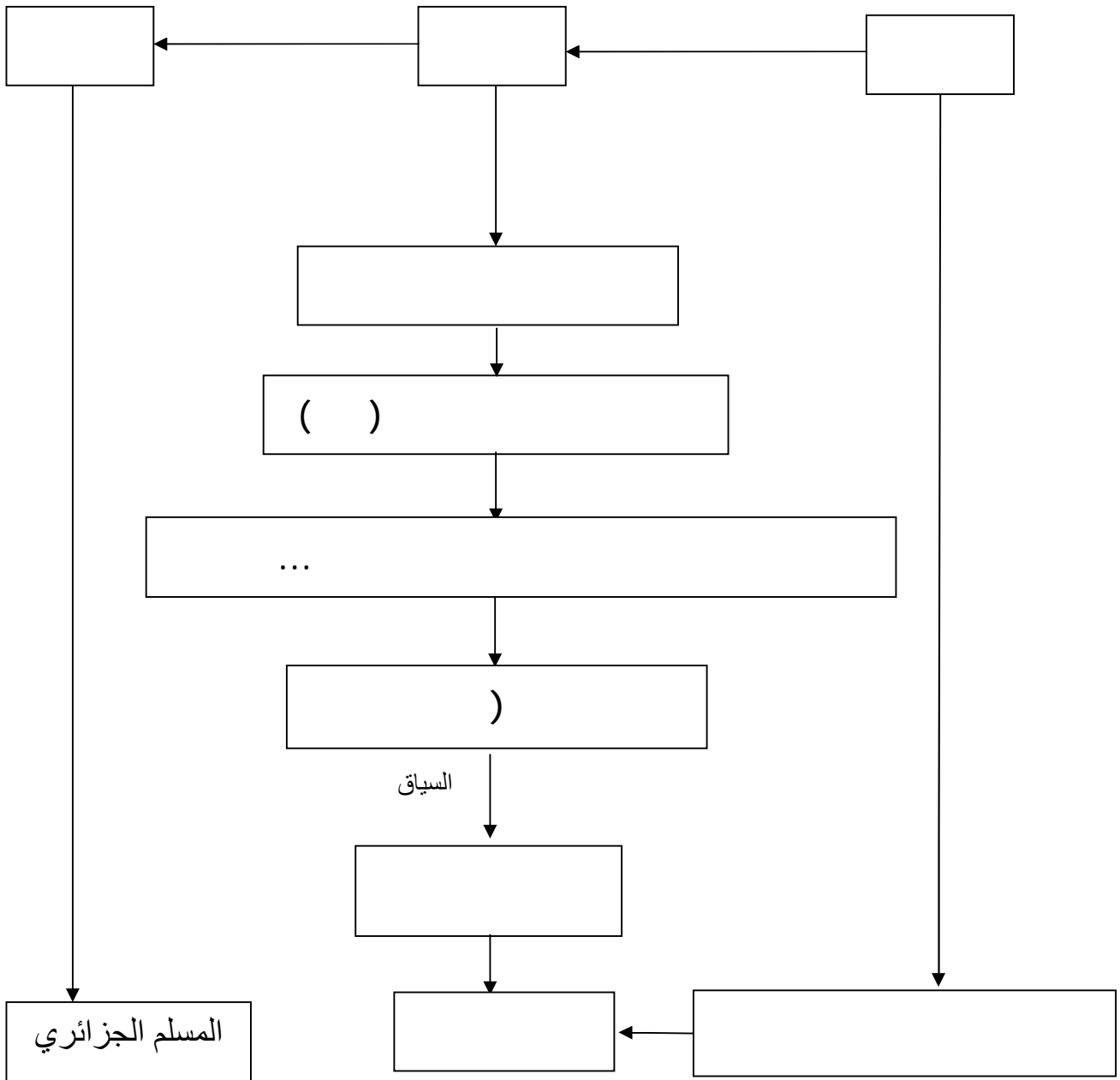
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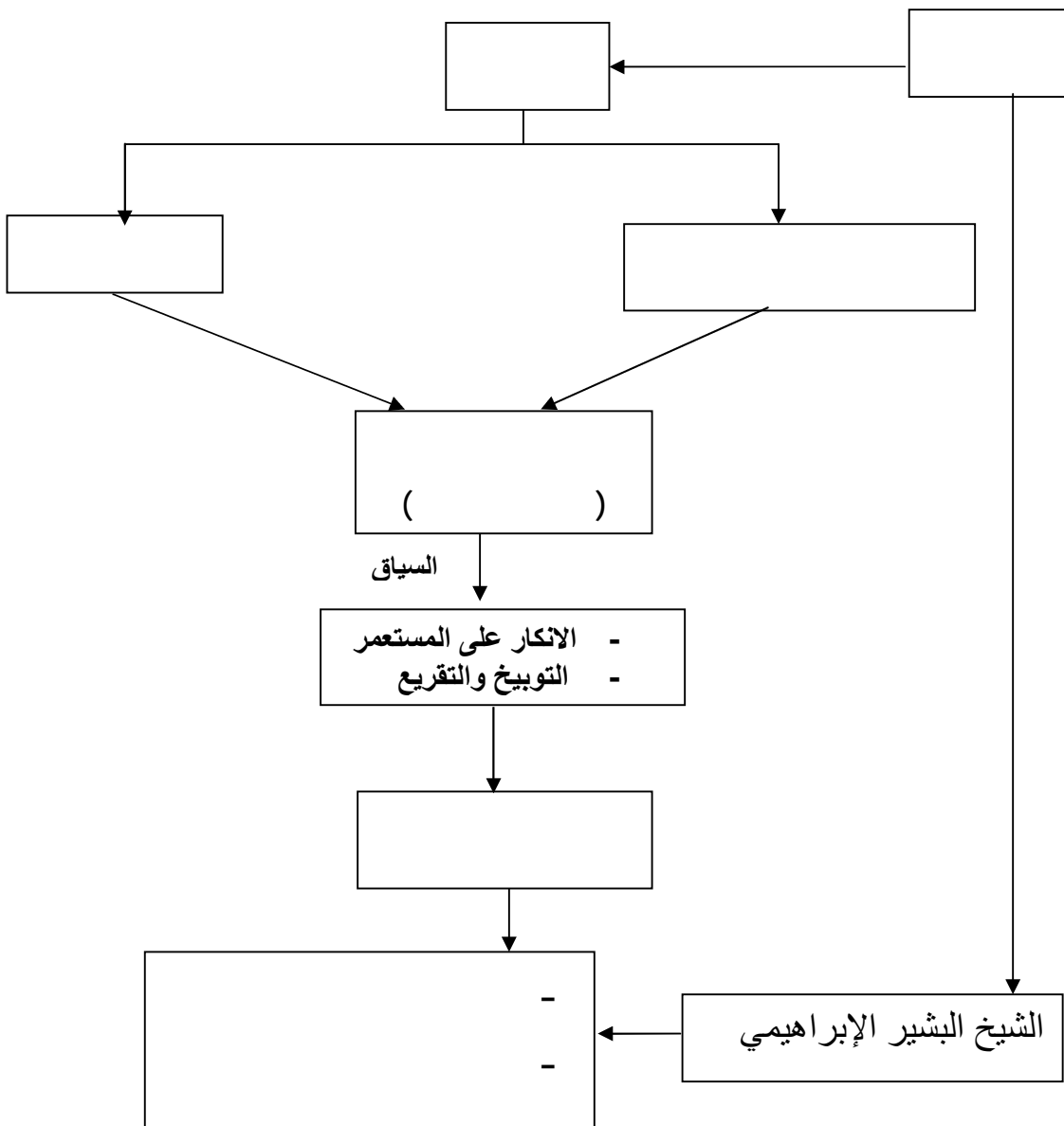
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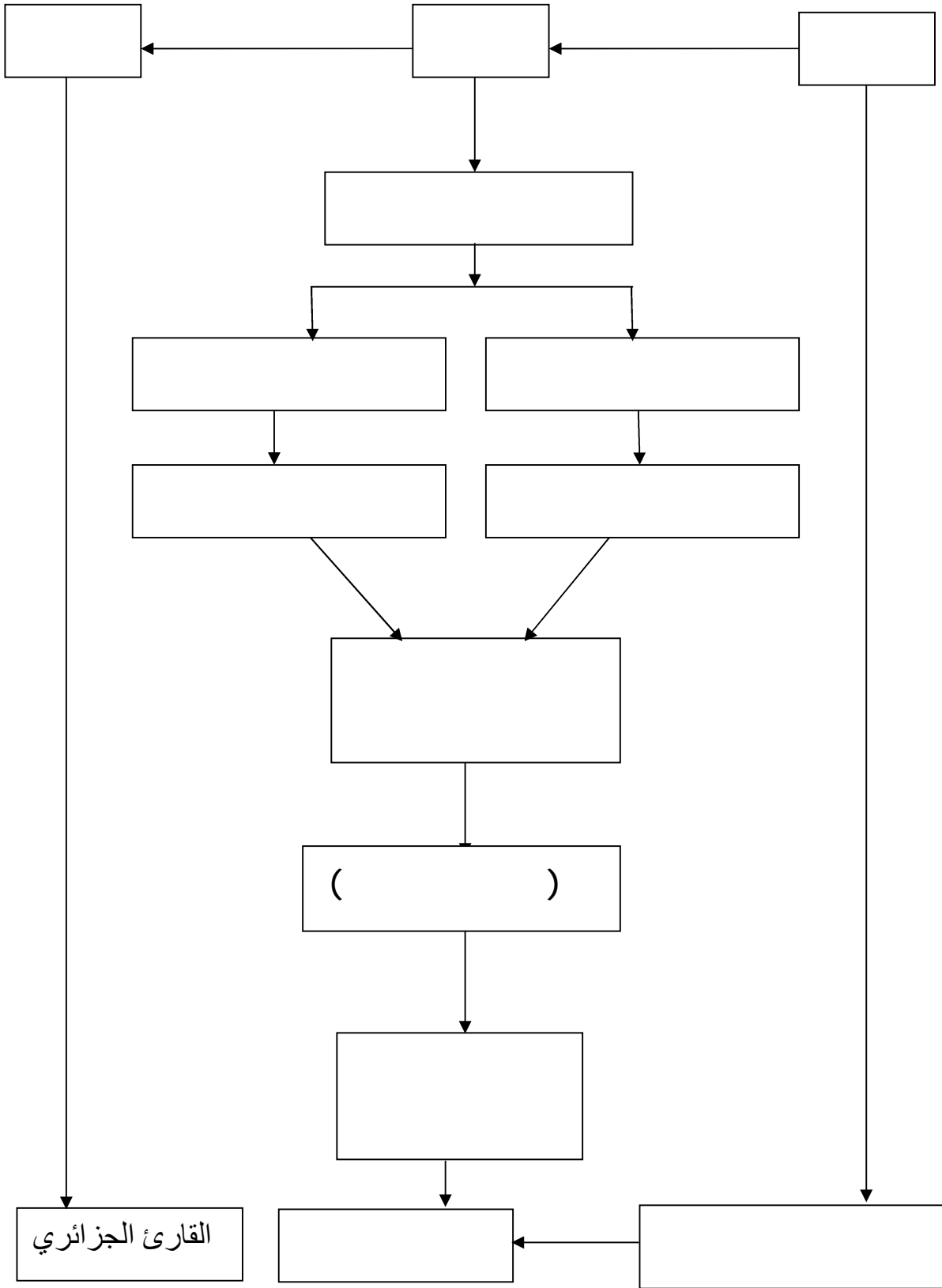
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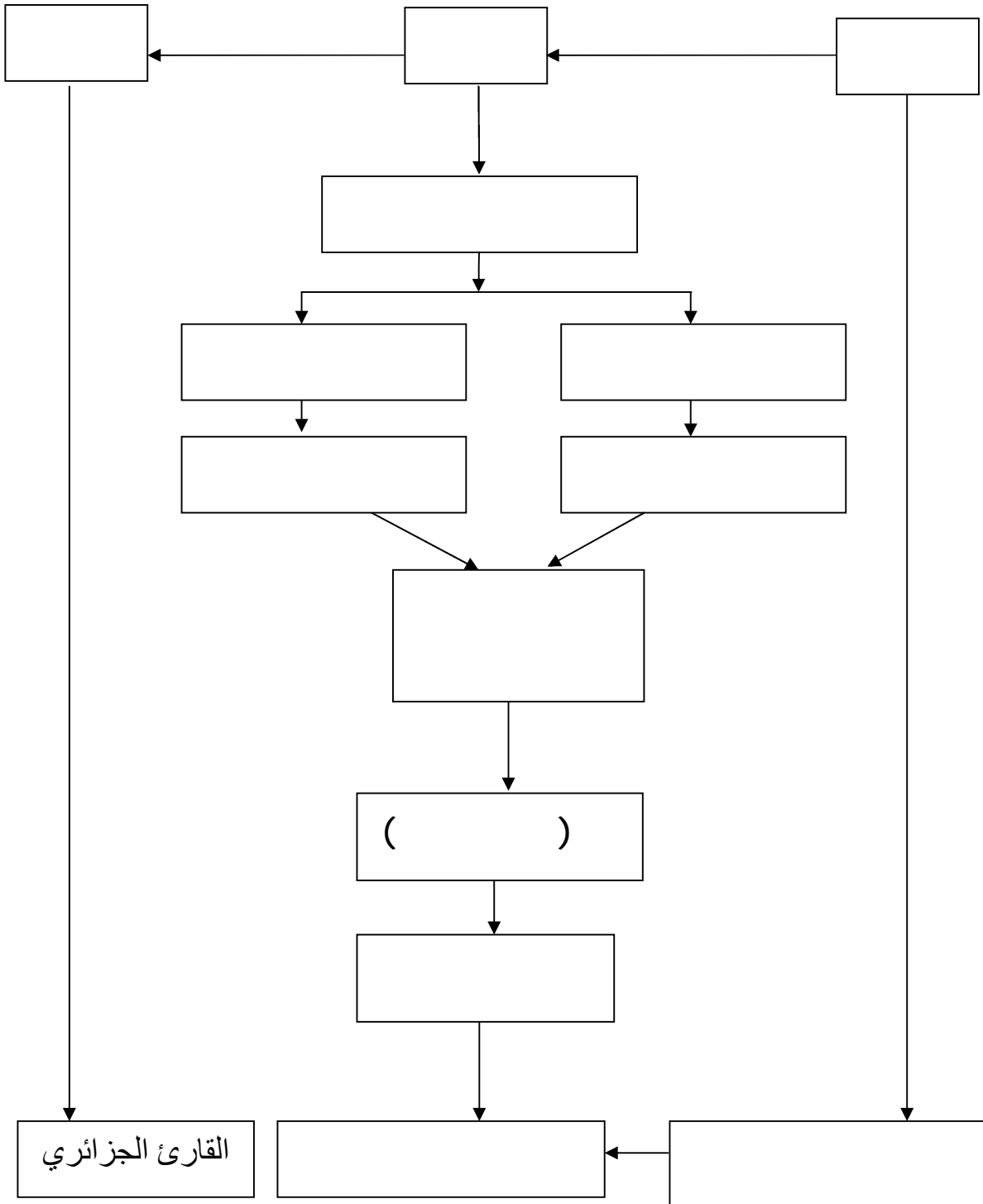
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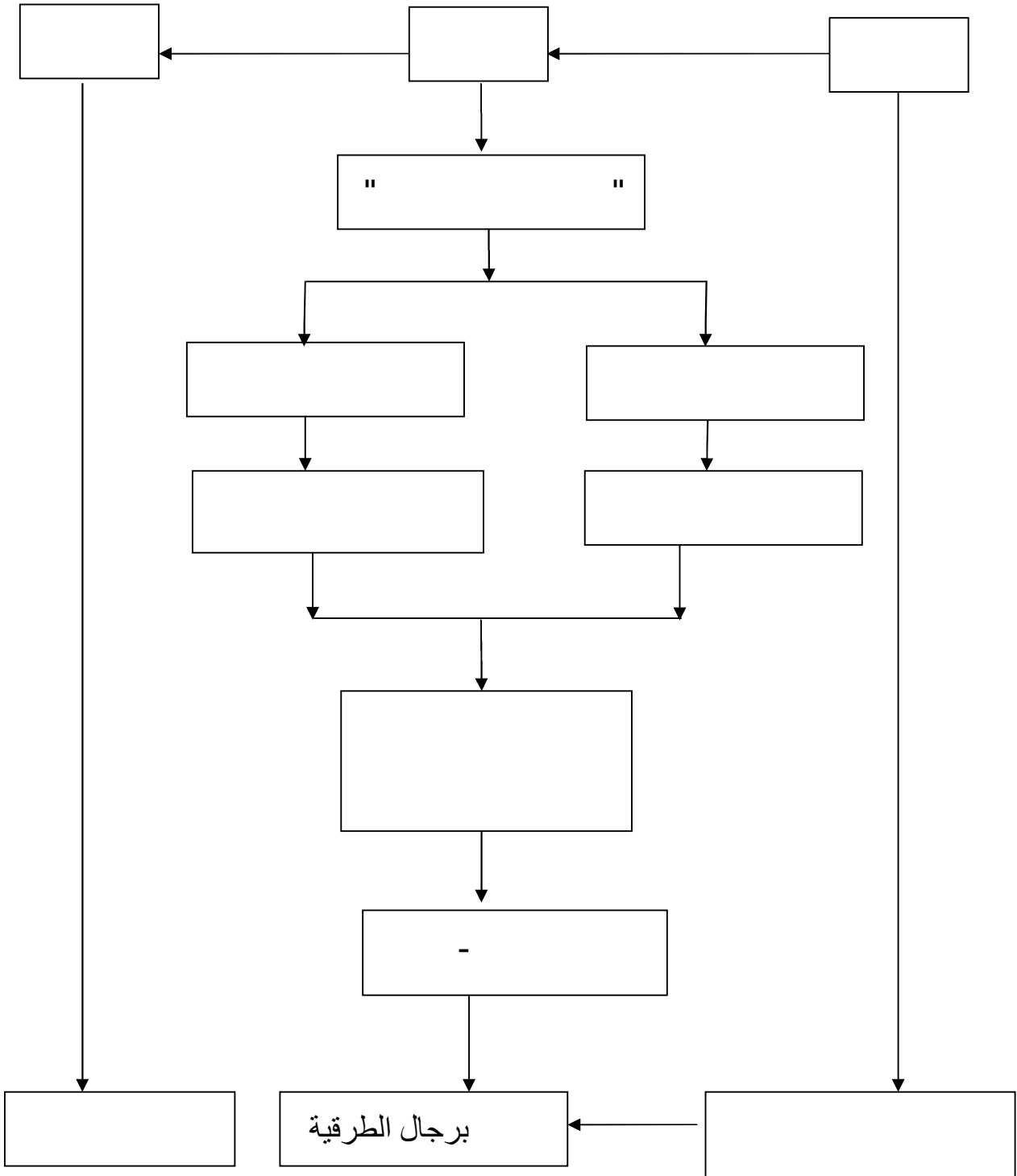
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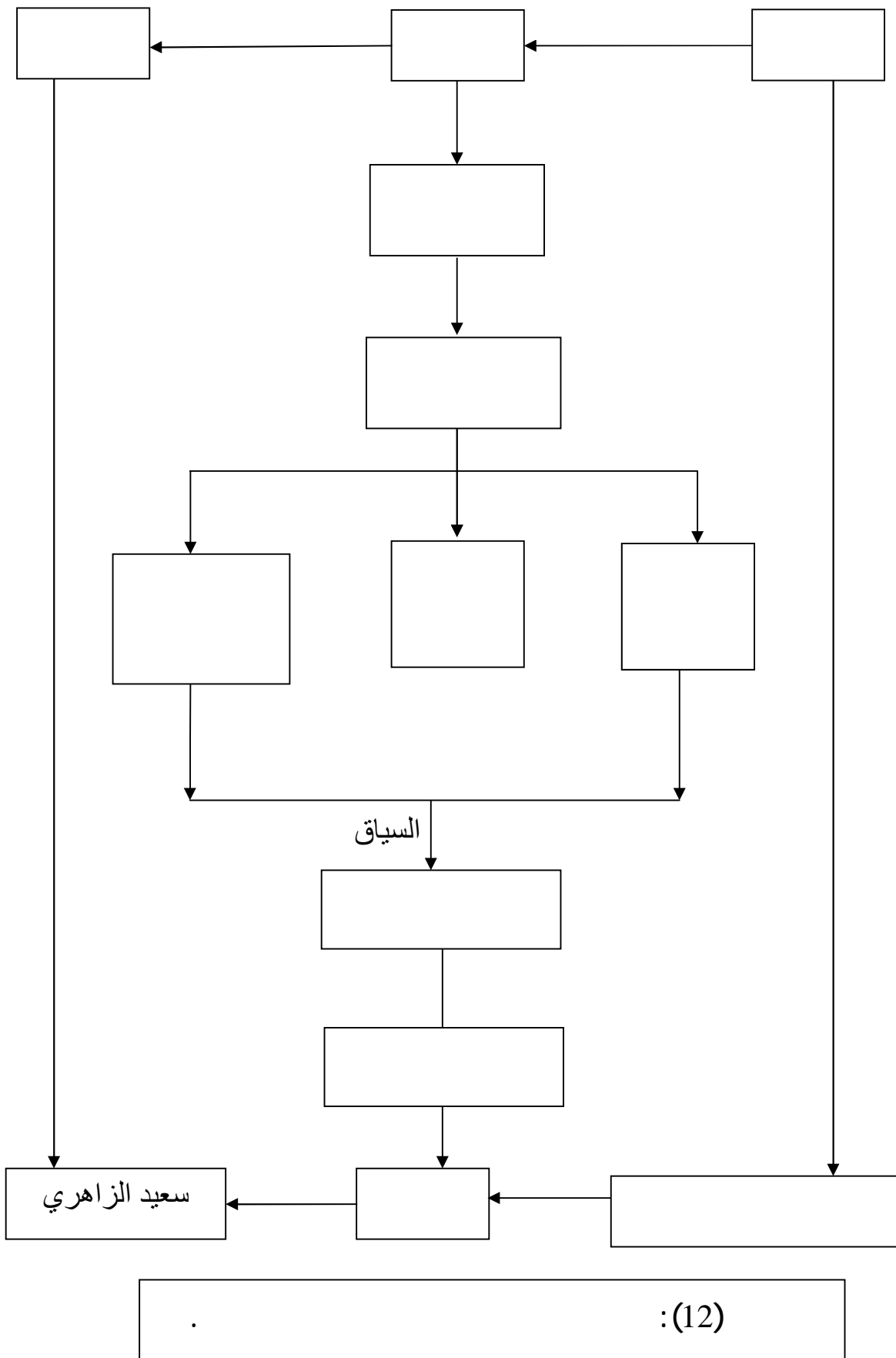
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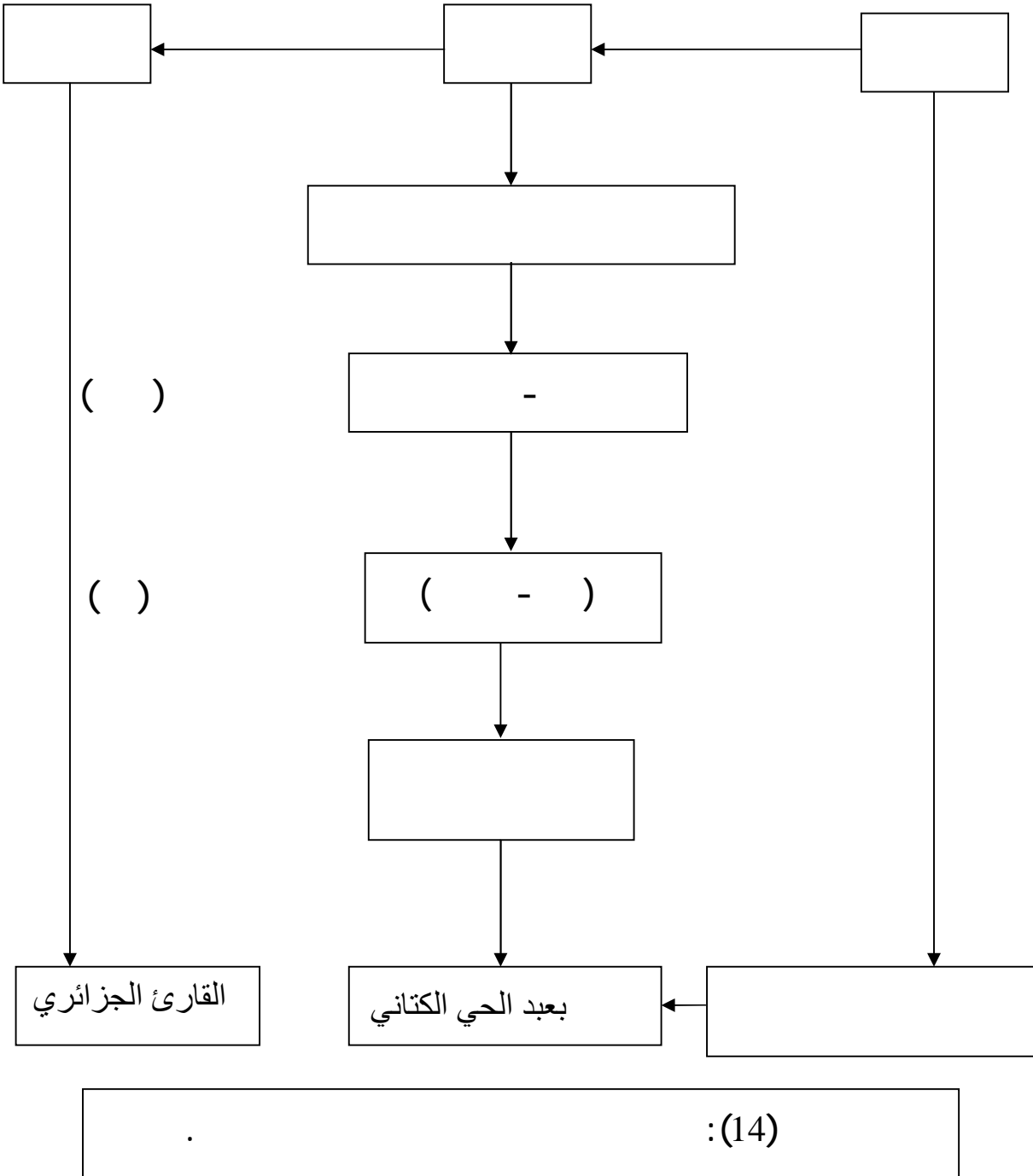
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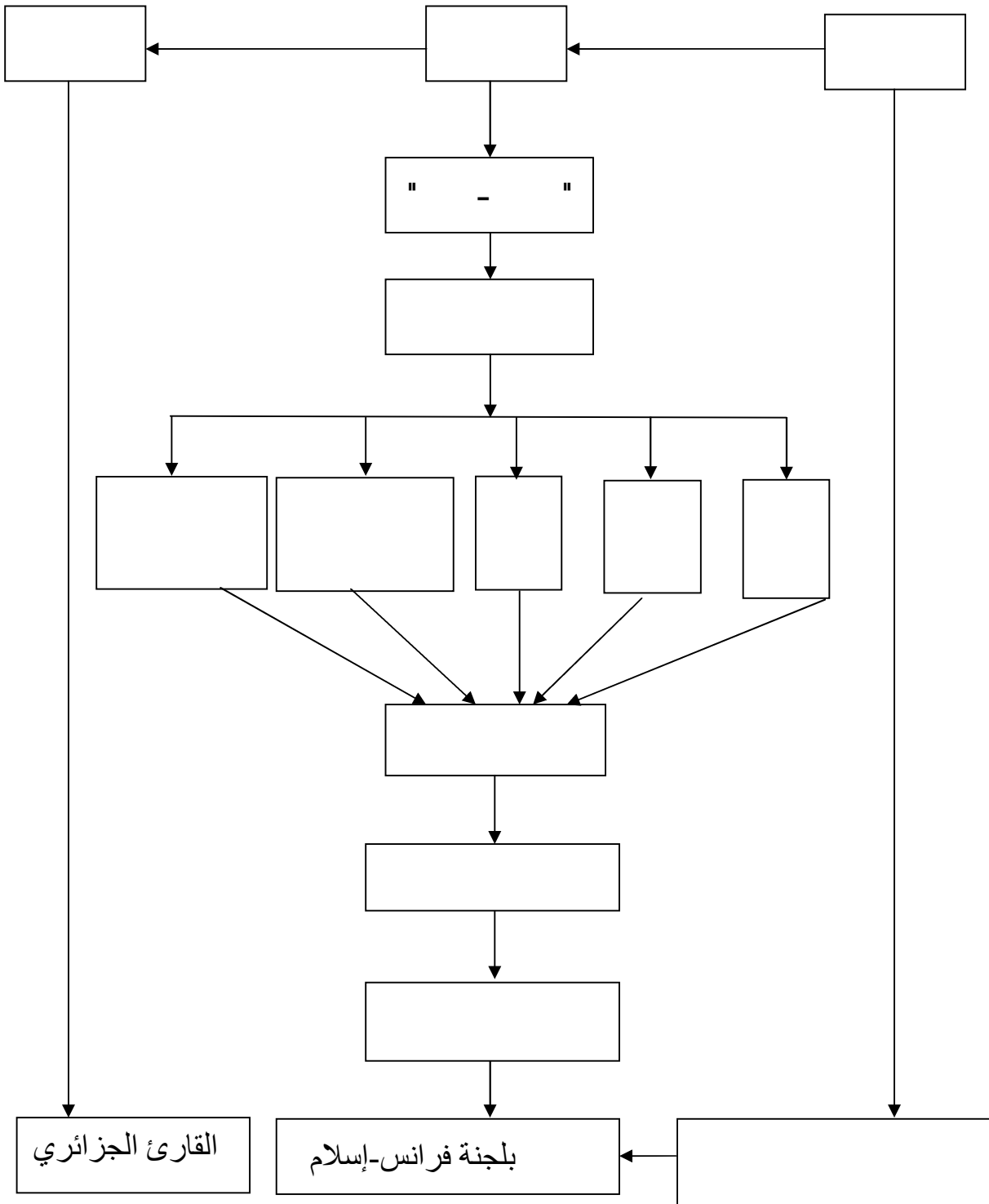
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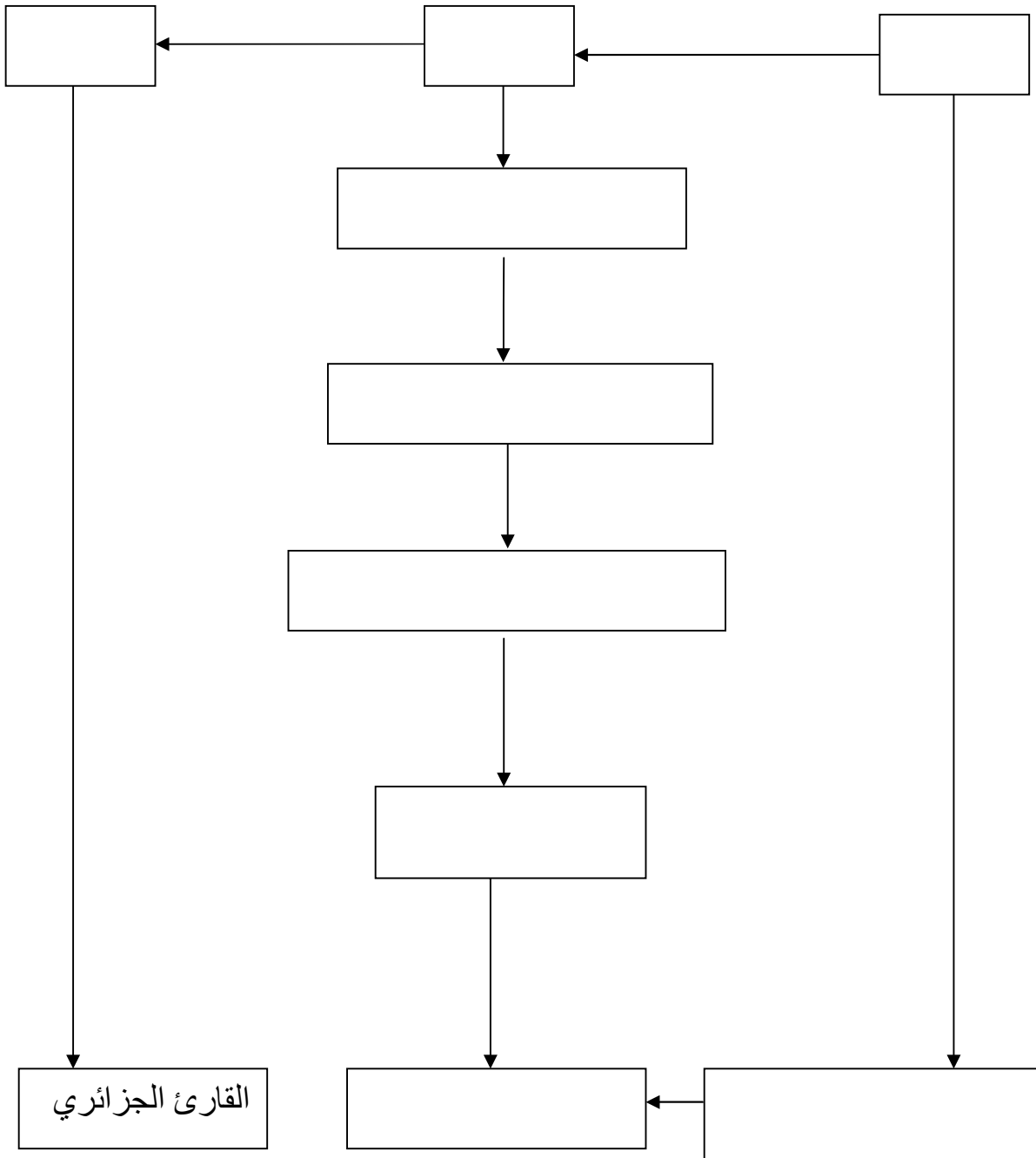
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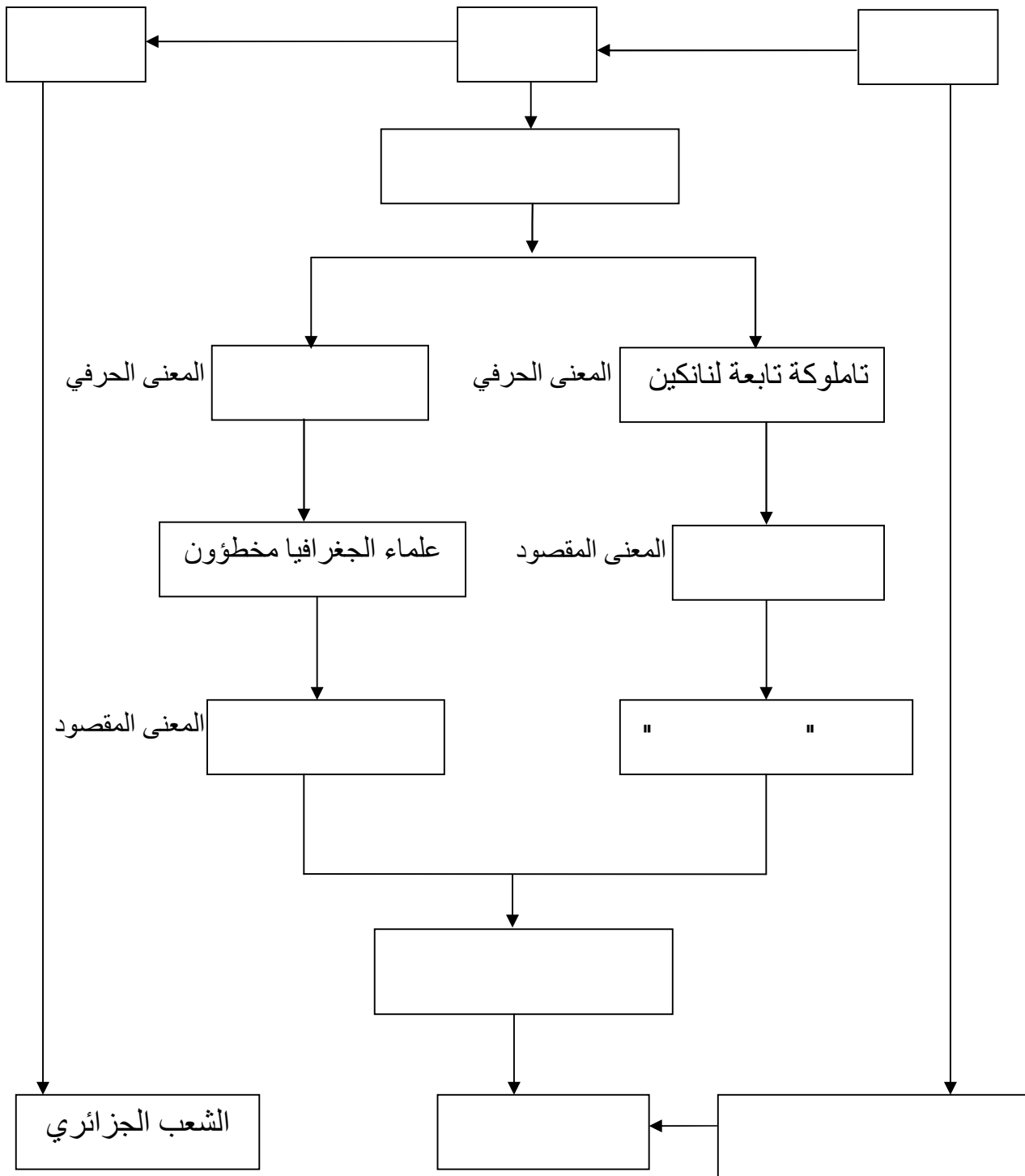
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66:(Contexte) -1

69:(Argumentation) -2

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